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Introduction. Late Antiquity, here defined as the period between the accession of Diocletian in 284 CE and the end of the Roman rule in the Mediterranean, is one of the most exciting periods of ancient history. Since the 1960s its depiction as a period of decline and fall has been seriously challenged and, despite a recent

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Controversy over its periodization, Late Antiquity is now conceived as an era of multiple transformations: political, economic, social, religious, and cultural.

Roman History: Late Antiquity - Classics - Oxford ...

Oxford has a strong tradition of late Roman studies, embracing both the eastern and the western empires and all the academic disciplines (literature, archaeology, art history, etc.). Research and study are supported by two first-class libraries, the Bodleian and the Sackler (the latter for ancient history, archaeology and art history), both of which attract scholars from all over the world.

The Late Roman Empire | Oxford Centre for Late Antiquity

Late Antiquity, the period between approximately 250 and 750 CE, witnessed massive cultural and political changes: the emergence of the world's great monotheistic religions, rabbinic Judaism, Christianity, and Islam; the development, and eventual destruction, of the Sasanian empire, the last Persian empire of Antiquity; the Germanic conquest and settlement of the western Roman empire; the transformation of Byzantium into a militarised and christianised society.

Home | Oxford Centre for Late Antiquity

Researchers. John Blair. Professor of Medieval History and Archaeology. , Faculty of History. Markus Bockmuehl. Thomas Charles-Edwards. Sally Crawford. Wendy Davies.

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The Post-Roman West | Oxford Centre for Late Antiquity

Oxford Centre for Late Antiquity. 'Late Antiquity', the period between approximately 250 and 750 CE, witnessed massive cultural and political changes: the emergence of the world's great monotheistic religions, rabbinic Judaism, Christianity, and Islam; the development, and eventual destruction, of the Sasanian empire, the last Persian empire of Antiquity; the Germanic conquest and settlement of the western Roman empire; the transformation of Byzantium into a militarised and ...

Oxford Centre for Late Antiquity | Faculty of History

Over 5,000 entries. The first comprehensive, multi-disciplinary reference work covering every aspect of history, culture, religion, and life in Europe, the Mediterranean, and the Near East (including the Persian Empire and Central Asia) between c. AD 250 to 750, the era now generally known as Late Antiquity. This period saw the re-establishment of the Roman Empire, its conversion to Christianity and its replacement in the West by Germanic kingdoms, the continuing Roman Empire in the Eastern ...

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Mediterranean, and the Near East (including the Persian Empire and Central Asia) between the mid-3rd and the mid-8th centuries AD, the era now generally known as Late Antiquity.

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The Oxford Dictionary of Late Antiquity - - Oxford ...

Late antiquity is a periodization used by historians to describe the time of

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transition from classical antiquity to the Middle Ages in mainland Europe, the Mediterranean world, and the Near East. The popularization of this periodization in English has generally been credited to historian Peter Brown, after the publication of his seminal work *The World of Late Antiquity* (1971).

Late antiquity - Wikipedia

Bryan Ward-Perkins is an archaeologist and historian of the later Roman Empire and early Middle Ages, with a particular focus on the transitional period between those two eras, an historical sub-field also known as Late Antiquity. Ward-Perkins is a fellow and tutor in history at Trinity College, Oxford.

Bryan Ward-Perkins - Wikipedia

Hugh Elton, *Warfare in Roman Europe AD 350–425* (Oxford, 1996), is an excellent study of the evidence from the early part of late antiquity, and debunks many commonly held views.

Notes - A History of the Later Roman Empire, AD 284 - AD ...

Late antique epigraphy differs in several respects from that of the High Empire, reflecting the changed political, economic, and cultural circumstances. This chapter focuses on the epigraphic habit of that fluctuating portion of the late antique world that remained Roman.

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## Late Antiquity – Oxford Handbooks

Late Antiquity arose out of the redefinition, from 312 to 632, of the imperial Roman ideological model of the superiority of the “High Empire,” an empire that saw its sovereignty contested in many ways after 230 and that Constantine reformulated from a Christian point of view.

## Introduction: Late Antique Conceptions of Late Antiquity ...

The history of the Jews and their religion in Late Antiquity was formed in reaction to the destruction of the Jerusalem Temple by Roman forces at the end of the Jewish revolt of AD 66–70.

## Judaism and the Jewish World | Oxford Centre for Late ...

The Oxford Dictionary of Late Antiquity is the first comprehensive reference book covering every aspect of history, culture, religion, and life in Europe, the Mediterranean, and the Near East (including the Persian Empire and Central Asia) between the mid-3rd and the mid-8th centuries AD, the era now generally known as Late Antiquity.

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