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~~Martyrs Mirror~~ **Martyrs Mirror
introduction (part 1)**

Week 4: Martyrs Mirror Story

Mirror of the Martyrs Exhibit

Introduction Martyrs Mirror - Story

#1 Two Young Girls Put to Death
by Secular Humanists 1550 AD

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A straightforward description of social context is there at every turn; but this book is also more than simple social history, for it is one with a keen eye to the contradictions, the

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incongruences, and the ironies of these social junctures. The Martyrs Mirror's 1660 publication date, for example, reflects both the cessation of Dutch persecution and the wealth of the seventeenth-century Dutch Golden Age, causing van Braght

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to worry that “Satan... in
pleasing form” (55) was “poison

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Martyrs Mirror: a social history
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Anabaptist martyr book raises
significant issues for reflection
Martyrs Mirror: a social history by
David L. Weaver-Zercher John
Hopkins University Press ISBN
978-1-4214-1882-7 (hardback) or
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Stephen Copson

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analysis of Thieleman Van
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Theater of the Baptism-Minded
and Defenseless Christians. More
commonly known as the Martyrs
Mirror, Dutch Mennonite Van
Braght's 1,500-page collection of
martyr accounts has been second
in importance only to the Bible for
Anabaptists historically.

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MARTYRS MIRROR: A Social
History. By David L. Weaver-
Zercher. Baltimore, MD: Johns
Hopkins University Press. 2016.
Though the demographics of

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worldwide Anabaptism—a Christian movement that rejects infant baptism and its historic connection to citizenship in a state in favor of adult baptism and the divorcing of church and state—have shifted to South America, Asia, and Africa, their

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...

Perhaps the most interesting findings from this new scholarship are the use of Martyrs Mirror in

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the twentieth century. Modern interpretations of the text were used to justify increased social activism, including Mennonite protests against the Vietnam War and collaboration with Martin Luther King Jr. in nonviolent civil rights protests.

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David L. Weaver-Zercher. The
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in sixteenth- and early
seventeenth-century Europe.
Their surviving brethren compiled

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and fascinating analysis of the origins of anabaptism in Europe, including Mennonite and Amish sects, highlights sectarian differences within the Protestant Reformation and how questions of political power shaped and sustained those

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Martyrs Mirror: A Social History -
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MARTYRS MIRROR: A SOCIAL
HISTORY By David L. Weaver-
Zercher Johns Hopkins, 2016

Reviewed by Ben Goossen adult
baptism) in an unbroken line
since the days of Christ. Thus,
whoever claims ownership over
Martyrs Mirror can also portray

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themselves as Jesus' rightful heirs. Put differently, martyr tales are always about power, especially the power to

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culturally significant of these, The Bloody Theater —more commonly known as Martyrs Mirror —was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660. Today, next to the Bible, it is the single most important text

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