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The past two decades of Indonesian democracy have seen the rise of a more conspicuous and expressive form of Islam,\* more visible in everyday life in the form of dress and manner of speech as well as in religious observance. But there is scant evidence that expressive Islam corresponds to religious politics. It may, instead, be that expressive piety is a form of identity maintenance in the face of the complex changes associated with modernization, urbanization, and social change experienced ...

**Islam and Identity in Contemporary Indonesian**

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100 Prawiranegara, Islam dalam Pergolakan  
Dunia, p. 10. This was probably not directly  
from the influence of Tjokroaminoto and  
Kidwai's work, but rather in the general  
zeitgeist of the postwar era; similar  
sentiments were expressed in this era by  
Kartosuwirjo (Boland, B. J., The Struggle of  
Islam in Modern Indonesia, The Hague,  
Nijhoff, 1971, p.

## **Indonesian Islamic Socialism and its South Asian Roots ...**

7 In contemporary Indonesia, the rise of

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Islamic movements in social media is marked by the #IndonesiaTanpaJIL hashtag which is heavily influenced by the new era of internet-based propaganda and discourses. Created in 2013 and following a similar movement in a large part of the world such as Spain, Tunisia, Egypt, and also America (Lim 2012) this social movement is an exemplary case of the use of media technology, printed matter, and popular culture to adapt to the changing landscape of mass ...

**Contemporary Islamic Movement, Popular  
Culture and Public ...**

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(2012). The Missing Link: Explaining the  
Political Mobilisation of Islam in Indonesia.  
Journal of Contemporary Asia: Vol. 42, No. 1,  
pp. 39-66.

**The Missing Link: Explaining the Political  
Mobilisation of ...**

Indonesia is going to enter the international  
discourse of Islam abroad. And act against  
Islamism at home. How modern, moderate Islam  
is fighting back in Indonesia

**How modern, moderate Islam is fighting back  
in Indonesia**

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Trends of thought within Islam in Indonesia  
can be broadly categorized into two  
orientations; "modernism" which closely  
adheres to orthodox theology while embracing  
modern learning, and "traditionalism" which  
tends to follow the interpretations of local  
religious leaders and religious teachers at  
Islamic boarding schools .

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war, use of religion for ... Islamic world  
from Indonesia to Algeria has more

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illiterates than any other community. ...  
Modern intellectuals must learn and master  
Arabic language (for non-Arab countries and  
societies) and read and re-read Qur'an along  
with ...

**Islam and contemporary issues - Irénées**

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women's organizations Supervisor: Tim  
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RICKLEFS, History Studies, National  
University of Singapore Prof. Chua Neng Huat,  
Culutral Studies, National University of  
Singapore Prof. Dr. Melani Budianta,  
Literature Studies, University of Indonesia  
Conference Description: Dalam ...

**The International Graduate Students  
Conference on Indonesia**

This book traces the powerful discourses and

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embodied practices through which Black Asaa  
Caribbean women have been imagined and  
Women in Asia  
produced as subjects of British liberal rule  
and modern freedom. It argues that in seeking  
to escape liberalism's gendered and  
racialised governmentalities, Black women's  
everyday self-making practices construct  
decolonising and feminising epistemologies of  
freedom.

**Decolonizing and Feminizing Freedom: A  
Caribbean Genealogy ...**

"Once celebrated in the Western media as a  
shining example of a 'liberal' and 'tolerant'

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Islam, Indonesia since the end of the  
Soeharto regime (May 1998) has witnessed a  
variety of developments...

**Contemporary Developments in Indonesian  
Islam: Explaining ...**

This book explores the ways in which Islam and European colonialism shaped modernity in the Indo-Malay world. Focusing on Indonesia and Malaysia, it looks at how European colonial and Islamic modernising powers operated in the common and parallel domains of organization, government and politics, law and education in the first half of the

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twentieth century.  
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**Islam and Colonialism: Becoming Modern in  
Indonesia and ...**

This essay argues for maintaining a critical space between two intellectual paradigms that inform Muslim women's anticolonial equality struggles in the neocolonial present, Islam and feminism.

**(PDF) Islam, Feminism, and Islamic Feminism:  
Between ...**

This book examines the meaning of work for women in contemporary Indonesia. It takes a

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broad definition of work in order to  
interrogate assumptions about work and  
economic activity, focusing on what women  
themselves see as their work, which includes  
not only paid employment, home life and child  
care, but also activities surrounding ritual,  
healing and religious life.

**Women and Work in Indonesia (Asian Studies  
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university city of Yogyakarta, Indonesia, in  
2007 was the mukena terkecil . A version of  
the covering Muslim women don for prayers,  
the polyester mukena terkecil could be folded  
to the size of a cell phone (see Figure 1 ).

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